



YOUNG COMPOSERS CONCERT

Sunday, October 22nd, at 3:00 pm

at

The Fleming Arts Center

425 E. Sunset Way

Issaquah, WA 98027

<http://theflemingartscenter.com/>

Manuscripts

Entries must be completely original work, written on standard-size 8-1/2" x 11" paper.

Manuscripts may be produced by the student or the teacher may act as scribe.

Hand written, computer-generated, or non-traditional (iconic) notation are all acceptable.

Students may also submit artwork they have created to accompany the composition.

Submit only copies of the original as these will not be returned

Concert

Students are encouraged to perform their own compositions at the October 22nd concert. LWMTA volunteers will assist with performances if requested in advance.

Each composer will receive a souvenir book of all the compositions performed.

Additional souvenir books will be available for \$10.00.

Deadline

Entries must be received on or before the October General Meeting, October 17th. Mail entries to:

Meg Mann

351 SE Crystal Creek Circle

Issaquah, WA 98027

OR

bring them to the October 17th LWMTA meeting

Checklist

- 🍏 Flat manuscripts (and/or artwork) and entry forms for each composition from your studio
- 🍏 One check for all entries, payable to Lake Washington Chapter, WSMTA, written by the teacher



2017 LWMTA Young Composers Concert Entry Form

STUDENT _____

AGE _____ YEAR IN SCHOOL _____

LENGTH OF STUDY _____

TELEPHONE _____ E-MAIL _____

ADDRESS _____

COMPOSITION TITLE _____

INSTRUMENT(S) _____

PERFORMANCE TIME _____

_____ I will perform my own composition at the Young Composers Concert

_____ will perform my composition

AFFIRMATION OF AUTHENTICITY (Teacher, student composer and parent must sign):
I hereby affirm that the composition submitted with this application is solely the work of the student, under the supervision of my primary teacher.

Student Composer _____ Date _____

Parent _____ Date _____

Teacher _____ Date _____

Entry fee (includes one book of collected manuscripts)	\$25	
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(\$15 each for additional family members)	
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Additional books	\$10 x _____ books	
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TOTAL _____

Check made payable to your teacher